

Transcript – The Grain, Oil, and the Wine

We've been seeing a lot of very interesting things the last week, and you're learning a lot. I think now you could tell the difference between an oil press and a wine press. So, you can tell the difference between an oil press, a wine press, also a grain; a grain press we've been seeing. And so I thought I'd give a message today, it's called *The Grain, the Wine, and the Oil*, to explain from Scripture what do these all mean. We're seeing hundreds of them in Israel. They found I believe it's something like 240 wine presses in the Land of Israel from ancient times. They also found even more oil presses, grain presses.

So, many times in Scripture we see Yahweh refer to the oil, the bread, and the wine as an idiomatic phrase of blessing in the covenant Land of Israel. And I think in our diaspora sometimes we miss this. We miss the fact of the importance of it, so that's why I'd like to go over it today. Numbers 18:8 ... Numbers 18:8 says:

Numbers 18:8 *And YAHWEH spoke to Aaron, saying, I, behold, I have given to you the charge of my heave offerings, of all the devoted things of the sons of Israel. I have given them to you for the anointing, and to your sons, by a perpetual statute.*

Comment: So we know this, that the Levites are given these things. If we drop down to verse 12, He says:

Numbers 18:12-14 *And all the best of the oil, of the new wine, and the wheat, ... the grain ... the first fruits of them which give to YAHWEH, I have given to you. The first-fruits of all that is in their land, which they bring in to YAHWEH shall be yours; every clean one in your house shall eat it; every devoted thing in Israel shall be yours;*

So, we see that even the first fruits of Yahweh, the devoted things of the grain, the oil, and the wine are being given to the priests, the substance given over to them. Deuteronomy 18:3 through 5 ... Deuteronomy the 18th chapter. He says:

Deuteronomy 18:3-5 *And this shall be the priest's due from the people, from those that offer a sacrifice, whether an ox or sheep, that they shall give to the priest the leg, and the two cheeks, and the stomach, **the first of your grain, of your new wine, and your oil**, and the first of your fleece of your flock, you shall give to him. For YAHWEH your Elohim has chosen him out of all your tribes to stand to serve in the name of YAHWEH, he and his sons continuously.*

So again, we see the same pattern. 2nd Chronicles 31 and verse 4 ... 2nd Chronicles 31 and verse 4 says:

2 Chronicles 31:4-5 *And he commanded the people, those that lived in Jerusalem, to give the portion of the priests and of the Levites, in order that they might be strong in the Torah of YAHWEH. And as the word spread, the sons of Israel brought abundantly the first-fruits of grain, of new wine, and oil, and honey, and all the produce of the field, and all the tithe of all; they brought very much.*

We just came from Sukkot. We saw the harvest fruits of Sukkot. Deuteronomy 11:14. We see the same thing.

Deuteronomy 11:14 *And I will give the rain of your land in its season, the early rain and the latter rain, that you may gather in your grain, and your wine, and your oil.*

So we see there, it's like a package. We're seeing over and over and over, the grain, the wine, and the oil. And again, what did we say about Sukkot, the yearly cycle that comes from that? That they're starting the cycle now. The year just ended; the new agricultural year is starting. They're going to plow. They're going to put down their seed. And now they have to pray fervently for rain to get that new rain, and it's going to be a long winter. And hopefully if they're blessed, they're going to get their grain in the spring, in Aviv. And then as the summer goes along again, the hard, rough summer months, they're going to hope to get the wine and the oil after that. Deuteronomy 17, or 12 rather, 17 and 18 ... Deuteronomy 12:17 and 18. He says:

Deuteronomy 12:17-18 *You are not able to eat the tithe of your grain within your gates, and of your new wine, and your oil, and the firstlings of your herd and your flock, and any of your vows which you vow, and your freewill offering, and the*

heave offering of your hand. But you shall eat it before YAHWEH your Elohim in the place which YAHWEH shall choose (Jerusalem), ... We were just there ... you and your son, and your daughter, and your male slave, and your female slave, and the Levite who is within your gate. And you shall rejoice before YAHWEH your Elohim in all you put your hand to do.

So, we're seeing the grain, the oil, and the wine, all connected together with obedience, with rejoicing, with blessing. Leviticus 23 ... Leviticus the 23rd chapter. We see even when it comes to the wave sheaf offering, one of the most important offerings of the Bible ... Chapter 23 of Leviticus, verse 9. It says:

Leviticus 23:9-13 *And YAHWEH spoke to Moses, saying, Speak to the sons of Israel, and you shall say to them, When you come in to the land which I am giving to you, and have reaped its harvest, and have brought in the Omer, the beginning of your harvest, to the priest, that you shall wave the Omer before YAHWEH for your acceptance; on the morrow of the Sabbath the priest shall wave it. And you shall prepare a lamb in the day you wave the Omer, one without blemish, a son of a year, for a burnt offering to YAHWEH. And its grain offering shall be two tenths part of flour ... And soleth is the word; it's a very fine flour that's milled many times ... with oil, a fire offering to YAHWEH, a sweet fragrance; and its drink offering, a fourth of a hin of wine.*

So, we see even the wave sheaf offering is dealing with the grain, the oil, and the wine. Deuteronomy 7 ... Deuteronomy 7 and verse 11 ... Deuteronomy 7 and verse 11.

Deuteronomy 7:11-13 *And you shall keep the commandments, and the statutes, and the judgments which I am commanding you today, to do them. And it shall be, because you hear judgments, and keep and do them, even YAHWEH your Elohim will keep with you the covenant and the mercy which He swore to your fathers. And He will love you, and bless you, and multiply you. He will also bless the fruit of your body, and the fruit of your land, your grain and your wine and your oil, the increase of your oxen and the wealth of your flock, in the land which He has sworn to your fathers, to give it to you.*

So, many, many times, and that's the reason why when we are looking throughout the Land, we are seeing hundreds of commercial olive oil presses, grain presses, wine presses. Because throughout the Bible, we see it is extremely important to worship, it is important to everyday life, and it is important to your relationship with Yahweh.

So, I want to start explaining now, what does it mean, what is the purpose of this scripture. And basically, I want to show the purpose of the grain offering is the flour, like our life. To dust we come, to dust we shall return. That bread is the staple food from ancient biblical times. And that's why it's hard for me to believe that bread and gluten and all these things are bad, although I do believe it's true today, probably from the way that they are growing it or modifying it or whatever. But in biblical times, bread was what you are eating everyday of your life; the same, the importance of oil that has to deal with Yahweh's Spirit; and wine, we know wine is indicative of blood, like at Passover time, and also happiness. So, I want to start in Genesis 3 and verse 19 ... Genesis 3 and verse 19. Yahweh says:

Genesis 3:19 *By the sweat of your face you shall eat bread until you return to the ground. For you have been taken out of it; for you are dust, and to dust you shall return.*

Like I said, flour is like **Ezekiel 37**, the dryness of life. The grain, the flour is like our life, like our flesh, like the dust; to dust we come, to dust we shall return. Leviticus 17:11, talking about the wine. Leviticus 17:11.

Leviticus 17:11 *For the life of the flesh is in the blood, and I have given it to you on the altar, to atone for your souls; for it is the blood which makes atonement for the soul.*

So, we know that. It's a problem with the Jews today, that many times Jews will say, "Well, no, no, no, no. We don't need sacrifices," when you read them this scripture. And they'll say, "The only thing we need to do is good works. If you do good works, you don't need it." But Leviticus 17:11 is very clear.

Leviticus 17:11 *The life of the flesh is in the blood, and I have given it to you on the altar, to atone for your souls; **for it is the blood which makes atonement for the souls.***

In Exodus 30 ... Exodus 30 and verse 24, this is talking about the special oil that's made in the temple, and it says:

Exodus 30:24-25 *and five hundred of cassia, by the shekel of the sanctuary; and a hin of olive oil. And you shall make it an oil of holy anointing, ointment compound, the work of the perfumer, an oil of holy anointing it shall be to you.*

Comment: That's very interesting, how they tell all of this, how they make this holy anointing oil. They found this down near Qumran in a cave, 900 pounds, exactly the way the Bible tells it to be; that they had it there. And also olive oil from I believe the second temple period, that they found olive oil over there.

Exodus 30:25-33 *And you shall make it an oil of holy anointing, an ointment compound, the work of a perfumer, an oil of holy anointing it shall be. And you shall anoint with it the tabernacle of the congregation and the ark of the testimony, and the table and the vessels and the altar of incense, and the altar of burnt offering, and all its vessels, and the laver and its base. And you shall sanctify them, they shall become most holy; everything touching them shall become holy. And you shall anoint Aaron and his sons, and you shall consecrate them to minister as priests to Me. And you shall speak to the sons of Israel, saying, This shall be a holy anointing oil for Me for your generations. It shall not be poured on the flesh of man, and you shall not make any like it in its proportion; it is holy. It shall be holy to you. If a man prepares any like it, or who gives from it to a stranger, he shall be cut off from his people.*

So, we see the holy anointing oil was not meant to duplicate. It wasn't meant to be used every day. And as we were learning at the oil press, only the very, very first cold pressing that was not manipulated by man, by weights, could be used in the temple for the menorah and whatnot. And we know that oil is representative in Scripture of the Holy Spirit. So, I want to go through all three of these, the grain offering, the wine offering, and the oil offering, to show you where they connect from this.

Leviticus 2, first going over the grain offering. Because like I said, so many times in the Scripture we see the three of them together, the oil, the grain, and the wine, **the completeness of Yahweh's blessing on His people**. Leviticus 2, and verse 1 and 2 says:

Leviticus 2:1-2 *When a person brings near an offering, a grain offering to YAHWEH, his offering shall be of flour. And he shall pour oil on it; and he shall put frankincense on it. And he shall bring it to the sons of Aaron the priest, and shall take from its fullness of the handful of its flour, and from its oil, and from its frankincense. And the priest shall burn it as incense on the altar, a memorial offering, a fire offering, a soothing fragrance to YAHWEH ...* If we drop down to verse 10.

Leviticus 2:10-11 *And the rest of the food ... or grain ... offering is for Aaron and his sons, most holy, of the offerings of YAHWEH. Any food offering which you shall bring to YAHWEH, you shall not make with leaven; for all leaven and all honey you shall not burn it as incense, a fire offering.*

Comment: And why? Because it puffs up. So, you're not to use anything that would puff up the offering, neither honey nor leaven.

Leviticus 2:12-13 *As an offering of first-fruits, you shall bring them to YAHWEH, but they shall not go up on the altar for a soothing fragrance. And every offering of your food offering you shall season with salt, and you shall not let the salt of the covenant of your Elohim be lacking from your food offering ... or your grain offering ... you shall offer salt with all your offerings.*

Comment: And why? Salt is a preservative. That's where you get the word salary from. It comes from salt because people used to be paid in salt. People say, "He's worth his weight in salt." Because salt preserved food, it preserved meat, it preserved everything. And animals need salt to survive.

Leviticus 2:14-16 *And if you bring near a grain offerings of first-fruits to YAHWEH, fresh ears roasted with fire, grains from a garden, you shall bring near your first-fruits for a food offering ... or a grain offering ... And you shall put oil on it, and lay*

frankincense on it; it is a grain offering. And the priest shall burn it as incense, and its memorial offering from its grains, and from its oils, besides all its frankincense, a fire offering to YAHWEH.

So, **the grain offering was a continual reminder of the people that Yahweh is the provider of their daily bread, and sustainer of life.** And it's very interesting, this word for grain offering can also mean gift ... it can also mean gift, **and recognize as the gift of life that Yahweh provides through the offering.** This offering was to accompany one of the other sacrifices, and was made without yeast or honey as both of these can ferment, which would disqualify the offering. We know in Matthew 26:26, at the last Pesach, what does Yahshua say?

Matthew 26:26 *As they ate, taking the bread and blessing it, Yahshua broke and gave to the disciples and said, Take this, eat; this is My body.*

So, **we see the grain offering connected with the Messiah the same way; the Messiah being a gift, the gift of Yahweh.** If you look up in the New Testament, the word for grace and the word for gift, it is the same word; they're interchangeable. Yahweh's gift is Yahweh's grace. And again, the same that the word for grain offering could mean the same thing. John 6 and verse 28 ... John the 6th chapter and verse 28.

John 6:28-35 *Then they said to Him, What may we do that we may do the works of Elohim? Yahshua answered and said to them, This is the work of Elohim, that you believe into Him whom that One sent. And they said to Him, Then what miraculous sign do You do that we may see and may believe You? What do You work? Our fathers ate the manna in the wilderness, as it is written "He gave them bread out of the Heaven to eat." Then Yahshua said to them, Truly, truly, I say to you, Moses has not given you the bread out of Heaven, but My Father gives you the true bread out of Heaven. For this bread, that of Elohim, is He who came down from the heaven and gives life to the world. And they said to Him, Master, always give us this bread. Yahshua said to them, I AM the Bread of life; the one coming to Me will not at all hunger, and the one believing in Me will not thirst ever!*

So, we see the first part of this—the oil, the grain, and the wine—all of them connecting with Yahweh's blessing; and the grain connected with, like I said, the very substance of life and Yahshua being the Bread of life, as we see here. The next is the wine. If we go to Exodus 29 ... Exodus 29 and verse 39 ... Exodus 29:39.

Exodus 29:39 *The one lamb you shall offer in the morning, and the second you shall offer between the evenings.*

Comment: This is the daily sacrifice. The first one is b' boker, at the break of dawn; the second is beyn ha' arbayim, at the going down of the sun. So basically, from the time the sun is rising to the time the sun is setting. It's showing the continual sacrifice of the heavenly Father. And then this is part of the sacrifice. He says:

Exodus 29:40 *And a tenth of fine flour anointed with beaten oil, a fourth of a hin; and a drink offering, a fourth of a hin of wine, for the one lamb.*

Comment: So besides sacrificing the lamb, they're sacrificing the grain, with the oil, with the wine; all part of the life cycle, the daily life cycle.

Exodus 29:41-42 *And you shall offer the second lamb between the evenings; you shall do it like the morning food offering and the drink offering, for a soothing fragrance, a fire offering to YAHWEH ... So literally, it's to sweeten the face of Yahweh; it's a soothing fragrance ... This shall be a continual burnt offering to your generations, at the door of the tabernacle of the congregation before the face of YAHWEH; there where I meet you to speak to you.*

So again, **the wine offering is sweetening the face of Yahweh.** Amos 9 ... Amos the 9th chapter and verse 13 ... Amos 9 and verse 13.

Amos 9:13-15 *Behold, the days are coming, declares YAHWEH, that the plowman will overtake the reaper, and the treader of grapes him who draws along the seed. And the mountains shall drip new must, and all the hills will be dissolved. And I*

will bring back the captivity of My people Israel. And they shall build the waste cities, and live in them. And they shall plant vineyards, and drink the wine of them. They shall also make gardens, and eat the fruit of them. And I will plant them on their land, and they will never again be pulled up out of their land which I have given to them, says YAHWEH your Elohim.

So again, the wine isn't just something that people are doing for fun. It certainly isn't something they're doing to get drunk. But **any time you see the wine in the Bible, it's showing prosperity. It's showing that there's a blessing there.** Like I said, the word they would use, hedad, what they were smashing the wine. And in Isaiah, it says *no longer are they saying hedad*. No longer is there blessing in the Land. No longer is there happiness. But here when they're coming back, what's happening? They're building vineyards, and they're drinking the wine; that Yahweh's blessing is upon them. Genesis 14 and verse 18, we see when Melchizedek comes to meet Abraham. It says:

Genesis 14:18 *Melchizedek, king of Salem, brought out bread and wine; and he was the priest of the Most High El ... El Elyon.*

So Melchizedek, who is Yahshua ... When you read Hebrews the 5th and 7th chapter, it's very evident that Melchizedek is Yahshua. Where people get mixed up sometimes is they think Melchizedek is a personal name; it's not. It's a title—Melchizedek, which means King of Righteousness. We know who the King of Righteousness is ... but we see that Melchizedek, the King of Righteousness, is bringing out bread and wine to Abraham, just like on the Passover. Matthew 26 and verse 28. At Yahshua's last Passover ... Matthew 26 and verse 28 ... when He's taking the wine, He says:

Matthew 26:28-29 *For this represents My blood of the New Covenant which concerning many is being poured out for remission of sins. But I say to you, I will not at all drink of this fruit of the vine after this until that day when I drink it **new with you in the kingdom of YAHWEH.***

The new wine is called Tirosh. And why are they happy? It's not the best tasting wine, but it's the best wine because it's the new wine. That means there's a blessing; they're getting the wine that's coming with it. So, it's really interesting that **the wine is representing the blood of Yahshua and His sacrifice, which at this time is a time of mourning, but then it's also representing the wedding supper that's coming and being with Him during that time.** And like He says, so here His blood is being poured out on the last Passover, but He's saying, *I will not drink of the fruit of the vine until that day I drink it new in the Kingdom with you*, at the wedding supper when He returns. Isaiah 62 and verse 7 ... Isaiah 62 and verse 7. He says:

Isaiah 62:1 *And give Him no rest ... If we read maybe just verse 1 ... For Zion's sake, I will not be silent; for Jerusalem's sake, I will not rest; until her righteousness goes forth as brightness, and Y'shua as a burning torch.*

Comment: So, we know from Isaiah 40 all the way through 66, those last 26 chapters are all Messianic, all about the Kingdom; particularly from chapter 50 on, they get heavier and heavier. But here He's talking about the redemption of Zion and everything that's coming back. And now I'll go down to verse 7. And He says:

Isaiah 62:7-8 *And give Him no rest until He sets up and makes Jerusalem a praise in the earth. YAHWEH has sworn by His right hand, and by the might of His arm: Surely I will no longer give your grain as food to your enemies; and the sons of the stranger will not drink your new wine for which you have labored.*

Comment: So again, punishment is there's no grain, there's no wine, there's no oil; but blessing is in the Kingdom your stranger isn't going to take it anymore, that you are going to get what you're working for.

Isaiah 62:9-12 *But those who have gathered it shall eat it, and praise YAHWEH. And they who have collected it will drink it in My holy courts. Pass! Pass through the gates; prepare the way of the people! Raise up! Raise up the highway; clear it from stones; lift up a banner over the people ... Messianic phrase ... Behold, YAHWEH has made it heard to the ends of the earth; Tell the daughter of Zion, Behold! Y'shua comes! Behold! His reward is with Him, and His work before Him. And they called them, The Holy People, the Redeemed of YAHWEH. And to you it shall be called, Sought Out, A City Not Forsaken.*

So again, we see that the wine is showing the fullness of the blessing, the fullness of the blessing that's coming. Third part, the oil. If we go to Leviticus 24 ... Leviticus the 24th chapter. I'll read the first nine verses. It says:

Leviticus 24:1-2 *And YAHWEH spoke to Moses, saying, Command the sons of Israel, and they shall bring to you pure olive oil, beaten, for the light, to cause a light to burn continuously.*

Comment: Right? Now as you read that, are you're thinking about all you learned about how to make the pure olive oil? It's not just any olive oil, but it has to be the pure, the cold press, the one that man hasn't manipulated. And then He says:

Leviticus 24:2-4 *Outside the veil of the testimony in the tent of meeting, Aaron shall arrange it from evening until morning before YAHWEH continuously, a perpetual statute throughout your generations. He shall arrange the lamps on the pure gold Menorah before YAHWEH continuously.*

Comment: Right? So, it's showing Yahweh's Spirit within us continuously, that we're continuously having His Spirit, being led by His Spirit.

Leviticus 24:5-7 *And you shall take flour, and shall bake twelve cakes with it; two tenths shall be in one cake. And you shall set them in two rows, six on one row on the pure gold table before YAHWEH. And you shall put pure frankincense on the row, and it shall be the bread of a memorial, a fire offering to YAHWEH.*

Comment: So again, the bread of His presence is what? For the twelve tribes of Israel. So again, it's showing that just like **Ezekiel 37**, the valley of the dry bones, that whole house of Israel being resurrected at this time, being part of His Kingdom. Verse 8.

Leviticus 24:8-9 *And on each Sabbath you shall arrange it before YAHWEH continuously, from the sons of Israel, a never ending covenant. And it shall belong to Aaron and to his sons, and they shall eat it in the sanctuary, for it is most holy to him, from the fire offerings of YAHWEH, a never ending statute.*

So again, showing the continuousness of Yahweh's covenant. Deuteronomy 33 and verse 24 ... Deuteronomy 33 and verse 24.

Deuteronomy 33:24 *And of Asher he said, Asher shall be blessed with sons; let him be accepted by his brothers, and dip his foot in oil.*

Comment: I was saying this, that's why a company called Zion something, Excavation, that for years they were up here in the north digging for oil. They never found oil there, but they found one of the biggest gas finds, natural gas, in the world. They're working on that right now. But because of this scripture, that Asher's foot is being dipped in oil. Probably he's not talking about petroleum oil there; he's probably talking about olive oil. But sometimes in prophecy, you never know, something can be dual. But if we drop down to verse 27, it says:

Deuteronomy 33:27-29 *The Elohim of old is a refuge, and underneath are the everlasting arms. And He shall cast the enemy out from before you, and shall say, Destroy! And Israel shall live alone in safety, the fountain of Jacob in a land of grain and wine; and His heavens drop down dew. Blessed are you, O Israel! Who is like you? A people saved by YAHWEH, the Shield of your help, and who is the Sword of your Excellency! And your enemies shall be found liars before you, and you shall tread on the high places.*

So again, showing Yahweh's continual blessing for them—the grain, the wine, and the oil. 1st King 17 ... 1st Kings 17 and verse 8. This is when Eliyahu is being cared for by the woman in Zarephath. And he says:

1 Kings 17:8-12 *And the Word of YAHWEH came to him, saying, Rise up, go to Zarephath that belongs to Sidon ... So, this is up in Lebanon ... and you shall live there. Behold, I have commanded a widow woman there to sustain you. And he rose up and went to Zarephath, and came in to the entrance of the city; and, behold, a widow woman was gathering sticks. And*

he called her and said, Please bring to me a little water in a vessel, and I shall drink. And she went to bring it. And he called to her and said, Please bring me a bit of bread in your hand. And she said, As YAHWEH your Elohim lives, I do not have a cake, only a handful of meal in a pitcher, and a little oil in a jar; and behold, I am gathering two sticks and will go in and prepare for myself and for my son; and we shall eat it, and die.

Comment: We know there is a famine going on, right? There is not a lot of food, so there is only a little bit of oil, a little bit of Yahweh's Spirit, and a little bit of meal, a little bit of life that is left here. But now when Yahweh's Spirit is coming and His prophet, look what happens here.

1 Kings 17:13-14 *And Elijah says to her, Do not fear, go, do according to your word, only first make me a little cake of it, and bring to me and afterward prepare for you and your son. For so says YAHWEH the Elohim of Israel, The pitcher of meal shall not be consumed, and the jar of oil shall not fail, until the day that YAHWEH sends rain on the land.*

Comment: The latter rain that is coming. So again, this is something that we can bank on in the last days, that we can pray to Him, "Don't let Your Spirit go from me," right? Like David was saying; that Yahweh will provide.

1 Kings 17:15-16 *And she went and did according to the word of Elijah, and she ate, she and he and her household, many days; the pitcher of meal was not consumed, and the jar of oil did not fail, according to the Word of YAHWEH that He spoke by the hand of Elijah.*

So again, showing Yahweh divine providence. 2nd Kings 4, we see the similar story with Elisha who takes over from Elijah, Elisha. 2nd Kings 4. And it talks:

2 Kings 4:1-2 *A certain woman of the wives of the sons of the prophets had cried to Elisha, saying, My husband, your servant, is dead. And you know that your servant has seen YAHWEH. And the lender has come to take my two children to himself for slaves. And Elisha said to her, What shall I do for you? Tell me. What do you have in the house? And she said, Your handmaid has nothing in the house except a pot of oil.*

Comment: Wow, nothing except a pot of oil? We see oil is important. Never think, "Oh, this is all I have." So, what happens here now?

2 Kings 4:3-8 *And he said, Go, beg vessels for yourself from outside, from your neighbors, empty vessels. Do not let them be few. And you shall go in and shut the door on you, you and your sons, and you shall pour out into all these vessels. And you shall set aside the full ones. And she left him, and shut the door on her and her sons. They carried to her, and she poured out. And it happened when the vessels were full, she said to her son, Bring another vessel to me. And he said to her, There is no other vessel; and then the oil stopped. And she came and told the man of Elohim. And he said, Go, sell the oil, and repay your loan. And you and your sons shall live from the rest. And the day came that Elisha crossed over to Shunem. And a great woman was there. And she laid hold on him to eat bread. And it happened, as often as he passed by, he turned there to eat the bread.*

So again, you see the bread and the oil. But the oil sustains her, the oil from Yahweh; much oil representative of Yahweh's Spirit. 1st Samuel 16. And this is where Saul disqualifies himself from his position because of pride and disobedience. And then we see what happened.

1 Samuel 16:1, 11-13 *And YAHWEH says to Samuel, Until when will you mourn for Saul, for I have rejected him from reigning over Israel? Fill your horn with oil and go. And I will send you to Jesse the Bethlehemite, for I have seen a king for me among his sons ... So, he's filling his horn with oil. Drop down to verse 11 ... And Samuel said to Jesse, Are these all the young men? And he said, There yet remains the youngest; and behold, he is feeding the flock. And Samuel said to Jesse, Send and bring him, for we will not sit until he comes here. And he sent and brought him in. And he was ruddy ... meaning red-headed ... with beautiful eyes and good form. And YAHWEH said, Rise up, anoint him, for this is he. And Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of YAHWEH came upon David from that day and onward. And Samuel rose up and went to Ramah.*

So, like we were reading with the holy oil, it was only to be used by the priests for these special purposes. And when you understand the representation of this, Yahweh giving His Spirit, what has to be done what? By the laying on of hands of an elder. We see why it wouldn't be proper for just anybody to go and take anointing oil and just start pouring it on people. There's a holy purpose for it. It wouldn't be proper for anybody just to do, because we see it's all part of Yahweh's providence. Psalm 23 ... Psalm 23 and verse 5. He says:

Psalm 23:5-6 *You prepare a table for me ... This is the great psalm of the shepherd, right? YAHWEH is my shepherd; I shall not want. And verse 5, He says ... You prepare a table for me before the ones vexing me; You anoint my head with oil; my cup runs over. Surely, goodness and mercy shall follow me all the days of my life; and I will dwell in the house of YAHWEH for days without end.*

Great psalm; short psalm, but a great psalm, right? I say that, *Yahweh is my shepherd; I shall not want*. If you want something, then Yahweh is not your shepherd. If Yahweh is your shepherd, then you have green pastures, which means there's nothing in your life you're looking for. Doesn't mean you don't try to better yourself. That's a Elohim principle. But it means is that we're not lacking. We're not always thinking, "Oh, if I had this," or "if I had that." *Yahweh is my shepherd*. And part of that fulfillment is what? He's anointing my head with oil; my cup runs over ... my cup overfloweth ... that Yahweh is giving good.

Psalm 23:6 *Surely, goodness and mercy will follow me all the days of my life; and I will dwell in the house of Yahweh for days without end.*

Psalm 45 ... Psalm 45 and verse 6. Now this is a Messianic psalm, right? So, the Messiah is here saying this; He says:

Psalm 45:6-7 *Your throne, O Elohim, is forever and ever; the scepter of Your kingdom is a scepter of uprightness. You love righteousness and you hate wickedness; therefore, Elohim, Your Elohim, has anointed You with the oil of gladness more than Your fellows.*

Comment: So again, Yahshua was anointed, like we see here. And He's also called Elohim. Two Elohims here: Elohim the Son, Elohim the Father.

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Matthew 25 ... Matthew 25. We see the New Testament confirms this, that the Holy Spirit is representative of oil.

Matthew 25:1-13 *Then the kingdom of Heaven shall be compared to ten virgins who taking their lamps, went out to a meeting of the bridegroom and the bride. And five of them were wise, and five foolish. Those being foolish, taking their lamps, did not take oil with them. But the wise took oil in their vessels with their lamps. But the bridegroom delaying all nodded and slept. And at midnight, a cry occurred, Behold, the bridegroom comes! Go out to meet him. Then all those virgins were aroused and prepared their lamps. But the foolish said to the wise, Give us some of your oil, for our lamps are gone out. But the wise answered, saying, No, lest there not be enough for us and you. But rather, go to those who sell and buy for yourselves. But they going away to buy, the bridegroom came. And those ready went in with him to the wedding feast, and the door was shut. And afterwards, the rest of the virgins also came, saying, Master, open to us. And answering, he said, Truly I say to you, I do not know you. Therefore, be alert, for you do not know the day or the hour in which the Son of Man comes.*

So, a lot of interesting parables we can get in here. One is while they're going out buying the bridegroom comes. We know today there's a lot of buying and selling in the body of Messiah; that's not very good. *Freely you receive; freely you give*. But we also see here very, very clearly that the oil is representative of the Holy Spirit. Virgins are lacking in oil, they're

lacking in Yahweh's Spirit, at least half of them. So, the grain, the wine, and the oil for life in the Kingdom. Psalm 104 ... Psalm 104 says:

Psalm 104:1, 14-15 *Bless YAHWEH, O my soul! O YAHWEH my Elohim, You are very great; You have put on honor and majesty ... verse 14 ... He causes the grass to grow for the livestock and plants for the service of man, to bring food out of the earth. And wine cheers the heart of man; oil makes his face shine; and bread sustains the heart of man.*

Showing the full circle of life and the full circle of the agriculture. Like I say, you can find out in a culture how important something is by how many words people have for something. Like in English we have one word for camel. In the Arab world they have something like 300 words. So, what does that tell you? Camels are pretty important in the Arab world. The same in English we have the word harvest. We're going to harvest our wheat, we're going to harvest our corn, we're going to harvest our grain. But in Hebrew there's a different word for harvest for every single thing you're harvesting. Different word for wheat, a different word for olives, different word for grapes. And also, the grass. There's grass that's for wheat, there's grass for eating, there's grass for hay, there's all different words from it.

So, we see here *wine cheers the heart of man; oil makes his face shine; and bread sustains the heart of man*. Oil makes your face shine. The Holy Spirit coming out from you makes your face shine, but the bread sustains the heart, through thistles, like it says in Genesis, that man will have to sustain himself through thistles and whatnot.

Deuteronomy 28 ... Deuteronomy 28. Because what we see is, though, if we're disobedient, if Israel wasn't listening, if they weren't following Yahweh's statutes and judgments and commandments, let's look what happens. Deuteronomy 28 and verse 38 ... Deuteronomy 28:38. He says:

Deuteronomy 28:38-40, 51 *You shall carry much seed out to the field, and you shall gather in little; for the locusts will devour it. You shall plant vineyards, and shall labor, and you shall not gather, nor drink wine; for the worm will devour it. You shall have olive trees in your border, and you shall not anoint with oil; for your olive shall fall off ... So basically, there's no blessing at all, no wine, no grain, no oil. Drop down to verse 51 ... And he shall eat the fruit of your livestock, and the fruit of your land, ... talking about your enemy ... until you are destroyed. He shall not leave you grain, new wine, and oil, offspring of your oxen, or young ones of your flock, until he has destroyed you.*

So again, showing the whole cyclical cycle of life. The cyclical cycle of agriculture all comes with a blessing: the grain, the oil, the wine. And Yahweh is saying if we're disobedient, He's going to take that blessing away.

Book of Joel, 1st chapter. Because the latter rain, we know, is primarily talking about the outpouring of the Holy Spirit—the early rain, the latter rain—but also talking about literal rain. You needed the early rain for crops; you needed the latter rain for fruition. So, Yahweh uses that cycle to teach us about His harvest, the early harvest that was in the first century and the latter harvest that's coming.

Joel 1 and verse 9. And He's talking about, verse 7, *My vine is desolate; it's splintered My fig tree. He's stripped and He's thrown it down*. So, we get to verse 9. He says:

Joel 1:9-10 *The grain offering and the drink offering have been cut off from the house of YAHWEH; the priests, the ministers of YAHWEH, mourn. The field is wasted; the land mourns, for the grain is wasted. The new wine is dried up, the olive tree droops.*

Comment: So again, somebody reading this from the west, they're just thinking, okay, they don't have anything. But when you come here and you understand the importance of each of these, you're really seeing it's a big picture. He's talking about what's coming here; He's talking about His blessing; He's talking about His Spirit. He's talking about all these things.

Joel 1:11-12 *Be withered, farmers, howl, vine-dressers, for the wheat and for the barley; because the harvest of the field has perished. The vine is dried up and the fig tree droops, the pomegranate, and the palm tree, and the apple tree; all the trees of the field are dried up, because joy has dried up from the sons of men.*

Comment: Right? There's no hedad ... there's no hedad. It's all dried up.

Joel 1:13 *Gird up and lament, priests, Howl, ministers of the altar. Come, spend the night in sackcloth, ministers of my Elohim. For the grain offering and the drink offering are withheld from the house of your Elohim.*

Yahweh's blessing is being held back there. But then when we go to chapter 2 and verse 19, what does He say? If we turn to Him and rend our hearts and not our garments, and we plead to Him, and we repent, look what He says. Chapter 2 and verse 19. He says:

Joel 2:19, 21-24 *Yea, YAHWEH will answer and say to His people, Behold, I will send you grain, and wine, and oil, and you shall be satisfied with it. And I will no more make you a disgrace among the nations ... Drop down to verse 21 ... Fear not, O land, be glad and rejoice, for YAHWEH is doing great things. Fear not, beasts of the field, for the pastures of the wilderness grow green, for the tree bears its fruit, the fig tree and the vine give their strength. Then be glad, sons of Zion, and rejoice in YAHWEH your Elohim. For He has given you the early rain according to righteousness, and He will cause the rain to come down for you, the early rain and the latter rain in the first month. And the floors will be full with grain, and the wine vats shall overflow with wine and oil.*

Joel 2:25-28 *And I will restore to you the years which the swarming locust has eaten, the locust larvae, the stripping locust, the cutting locust, My great army which I sent among you. And you shall eat fully and be satisfied; and you shall praise the name of YAHWEH your Elohim, who has dealt wondrously with you. And My people shall not be ashamed forever. And you shall know that I am in the midst of Israel and that I am YAHWEH your Elohim, and there is no other. And My people shall not be ashamed forever. And it shall be afterward, I will pour out My Spirit on all flesh. And your sons and your daughters shall prophesy, your old men will dream dreams, your young men shall see visions. And also I will pour out My Spirit on the slaves and on the slave-girls in those days.*

So again, we see that Yahweh's blessing is coming back to His people in the end days when there is repentance, through what? The grain, the oil and the wine. Hosea 14. Two more scriptures and we'll be done. Hosea 14. The book of Hosea is a book completely about Ephraim—Ephraim's falling away, and Ephraim's gathering back. Hosea 14 and verse 4. He says:

Hosea 14:4-9 *I will heal their backslidings; I will love them freely; for My anger has turned away from them. I will be as the dew to Israel; he shall blossom as the lily and cast out his roots like Lebanon. His branches shall go out, and his beauty shall be like the olive tree, and his scent as Lebanon to him. They who live under the shadow shall return; they shall live like the grain, and blossom like the vine; their memorial will be as the wine of Lebanon. Ephraim shall say, What is it to me anymore with idols? I answered him, and I surveyed him, I am as a green cypress tree; your fruit is found from Me. Who is wise and discerns these things? Who is discerning and knows them? For the ways of YAHWEH are right, and the righteous will walk in them; but transgressors shall stumble in them.*

So again, showing that the people who are repenting, who are coming back to Yahweh, they are getting the blessing of the grain, the oil, and the wine. Last scripture is in Jeremiah 31. When we look at the New Covenant ... Jeremiah 31 and verse 10. Just read verse 1 to start.

Jeremiah 31:1 *At that time ... Again, Jewish idiom ... says YAHWEH, I will be the Elohim of all the families of Israel, and they will be My people.*

Comment: So, all twelve tribes are back, right? And then we drop down to verse 10.

Jeremiah 31:10-14 *Hear the Word of YAHWEH, O nations, and declare in the coastlands far away, and say, He who scattered Israel will gather him and keep him, as a shepherd his flock. For YAHWEH has redeemed Jacob, and redeemed him from the hand of the one stronger than him. And they will come and sing in the height of Zion, and be radiant over the goodness of YAHWEH, for grain, for wine, and for oil, and for the sons of the flock and the herd. And their life shall be as a watered garden; and they shall not continue to languish any more. Then the virgin will rejoice in the dance, both young men and*

the elders together. For I will turn their mourning to joy, and I will comfort them and make them rejoice from their sorrow. And I will fill the soul of the priests with fatness, and My people shall be satisfied with My goodness, says YAHWEH.

So, wow, this is the completeness of the full covenant. And I say, not to diminish already that we are in the beginning of the New Covenant, but we know we have an earnest, a down payment of the Holy Spirit. But until you're in the Land, you're not in the fullness of the New Covenant because at least two-thirds of the covenant promises are in the Land. It's blessings from the Land. So, we are only in the very beginning. We're the embryo of the New Covenant, but there's much, much more to come.

So, I really pray that maybe if you heard this sermon a month ago, while you're listening somewhere, wherever you're living, I'm sure it would have meaning to some of the people that would hear this. But I really hope after being here these last two weeks that it means more to you by actually going to the areas and seeing what areas are more blessed, right? Like you go to Shiloh where Yahweh's presence was for 390 years, and what do you find there? All of the grapevines that are over there, right? All the olive trees that's over there, and even the grain fields; that Yahweh's presence in these areas brought His blessing of life forevermore, right? The grain, the oil, and the wine.

So, it's been a blessing being with all of you. It's been a blessing having you here. And like they say, all good things must come to an end. So, I know most of you will be leaving tonight and tomorrow, and maybe we'll just say a closing prayer for you and a blessing on you as you go out.